QUALIFICATIONS FOR CANDIDATES

RUNNING FOR AN ELECTIVE OFFICE

GLENDALE GENERAL MUNICIPAL ELECTION

APRIL 7, 2015

CITY COUNCILMEMBER

FOUR-YEAR TERM OF OFFICE (except when filling unexpired term)

- A. MUST BE A QUALIFIED ELECTOR (REGISTERED VOTER) OF THE CITY OF GLENDALE.
- B. NOMINATION CERTIFICATE MUST BE SIGNED BY A MINIMUM OF 100 QUALIFIED ELECTORS RESIDING IN THE CITY OF GLENDALE.

NOMINATION PERIOD IS JANUARY 8, 2015 THROUGH JANUARY 29, 2015. (Filing period will be extended to February 3, 2015, should any incumbent fail to file.)

NOMINATION PACKETS WILL BE AVAILABLE JANUARY 8, 2015.

QUESTIONS MAY BE DIRECTED TO THE CITY CLERK'S OFFICE, 818-548-2090.

QUALIFICATIONS FOR CANDIDATES

RUNNING FOR AN ELECTIVE OFFICE

GLENDALE GENERAL MUNICIPAL ELECTION

APRIL 7, 2015

GLENDALE COMMUNITY COLLEGE BOARD OF TRUSTEES

FOUR-YEAR TERM OF OFFICE (except when filling unexpired term)

- A. MUST BE A QUALIFIED ELECTOR WITHIN THE JURISDICTION OF THE GLENDALE COMMUNITY COLLEGE DISTRICT
- B. NOMINATION PAPERS MUST BE SIGNED BY A MINIMUM OF 100 QUALIFIED ELECTORS (REGISTERED VOTERS) RESIDING IN THE GLENDALE COMMUNITY COLLEGE DISTRICT.

NOMINATION PERIOD IS JANUARY 8, 2015 THROUGH JANUARY 29, 2015. (Filing period will be extended to February 3, 2015, should any incumbent fail to file.)

NOMINATION PACKETS WILL BE AVAILABLE JANUARY 8, 2015.

QUESTIONS MAY BE DIRECTED TO THE CITY CLERK'S OFFICE, 818-548-2090.

QUALIFICATIONS FOR CANDIDATES

RUNNING FOR AN ELECTIVE OFFICE

GLENDALE GENERAL MUNICIPAL ELECTION

APRIL 7, 2015

GLENDALE UNIFIED SCHOOL DISTRICT GOVERNING BOARD

FOUR-YEAR TERM OF OFFICE (except when filling unexpired term)

- A. MUST BE A QUALIFIED ELECTOR WITHIN THE JURISDICTION OF THE GLENDALE UNIFIED SCHOOL DISTRICT.
- B. NOMINATION PAPERS MUST BE SIGNED BY A MINIMUM OF 20 QUALIFIED ELECTORS (REGISTERED VOTERS) RESIDING IN THE JURISDICTION OF THE GLENDALE UNIFIED SCHOOL DISTRICT.

NOMINATION PERIOD IS JANUARY 8, 2015 THROUGH JANUARY 29, 2015. (Filing period will be extended to February 3, 2015, should any incumbent fail to file.)

NOMINATION PACKETS WILL BE AVAILABLE JANUARY 8, 2015.

QUESTIONS MAY BE DIRECTED TO THE CITY CLERK'S OFFICE, 818-548-2090.